

GLWA-CS-1772 Request for Proposals

Professional Engineering Study Phase Services for Division Valves at West Service Center

Bulletin #2 Dated 4-13-16

This Bulletin #2 is hereby made part of the above referenced Request for Proposals and shall be taken into consideration by any and all respondents to this request for proposals.

Item No. 1: PROPOSAL DUE DATE

The Wednesday, April 27, 2016, proposal due date has been extended to Wednesday, May 4, 2016. The time and location remains the same. The deadline for submitting questions has expired and will not be extended.

RESPONSES TO QUESTIONS FROM PROPOSERS

Please note that all proposer(s) questions are responded to in *italics and bold text*.

Question 1: Task 3, Item 3: Please confirm that all process valves are to be assessed at WSC or whether only those needed to isolate the Division Valves are required.

Response: The consultant shall assess all process valves as highlighted in the attached figures.

Question 2: Task 3, Item 4: Please confirm that all underground structures (valves, meters, buried electrical cable, sump pumps, etc. is required.

Response: The consultant shall assess all underground structures as highlighted in the attached figures.

Question 3: We just noticed a discrepancy in the due dates for the proposal submission for Contract No. CS-1772. If you look at Page 20-Section VIII. Proposal and Costing Proposal Submission, it says proposals are due on Wednesday, April 27. It also says the cost proposal is due on Wednesday, April 27. Mid-way through the second paragraph, it says "Both the technical and cost proposals are due at 12:00 noon Eastern Standard Time, Thursday, April 21, 2016." It was not addressed in Addendum #1 that was issued on April 6. Can you please verify the correct due date?

Response: The correct due date is Wednesday, April 27, 2016.

Question 4: Also, since there are four (4) separate GLWA proposals that are due so close to each other, is it possible to get a time extension on the due date for the CS-1772 proposal?

Response: *Please see Item No. 1, Page No 1 of this bulletin.*

Attachments